

RECEIVED
CENTRAL FAX CENTER

JUN 06 2006

PTO/SB/21 (08-04)

Approved for use through 07/31/2006. OMB 0651-0031

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

TRANSMITTAL
FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

Application Number	09/979,572
Filing Date	April 01, 2002
First Named Inventor	Manish BHARDWAJ
Art Unit	2183
Examiner Name	Aimee J LI
Attorney Docket Number	1178.P002US

12

RECEIVED
CENTRAL FAX CENTER

JUN 06 2006

CERTIFICATE OF TRANSMISSION

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office, Alexandria, VA 22313-1450 on June 07, 2006.


Andrea WONFacsimile Transmission Cover Sheet

Recipient : Mail Stop AMENDMENT
Examiner Aimee J LI
Art Unit : 2183
Telephone : +1 (571) 272 4169
Fax : +1 (571) 273 8300

Confirmation Number : 6027

Sender : Customer No. : 031366
Attorney Name : Dexter CHIN
Firm Name : Horizon IP Pte Ltd
Telephone : +65 9836 9908

Subject Matter : US Patent Application Number: 09/979,572
Amendment made in response to Office Action dated April 07, 2006

Total Pages : 12 pages
(including cover sheet)

Attachments : a) Certificate of Transmission
b) Transmittal Form
c) Amendment made in response to Office Action dated April 07, 2006

PTO/SB/97 (08-03)

Approved for use through 07/31/2006. OMB 0651-0031
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

Certificate of Transmission under 37 CFR 1.8

I hereby certify that this correspondence is being facsimile transmitted to the
United States Patent and Trademark Office

on June 07, 2006

Date



Signature

Andrea WON

Typed or printed name of person signing Certificate

N.A.

+65 6876 3213

Registration Number, if applicable

Telephone Number

Note : Each paper must have its own certificate of transmission, or this certificate must identify each submitted paper.

- a) Transmittal Form
- b) Amendment made in response to Office Action dated April 07, 2006

This collection of information is required by 37 CFR 1.8. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 1.8 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

RECEIVED
CENTRAL FAX CENTER

Application No. 09/979,572
Amendment dated June 07, 2006
Amendment in response to Office Action dated April 07, 2006

JUN 06 2006

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No.	:	09/979,572	Confirmation No.	:	6027
Applicant	:	<u>BHARDWAJ</u> Manish et al.			
Filed	:	April 01, 2002			
TC / A.U.	:	2183			
Examiner	:	Aimee J <u>LL</u>			
Docket No.	:	1178.P002US			
Customer No.	:	031366			
Title	:	Storing Immediate Data of Immediate Instructions in a Data Table			

CERTIFICATE OF TRANSMISSION

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office, Alexandria, VA 22313-1450 on June 07, 2006.



Andrea WON

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office Action mailed April 07, 2006 (Office Action), please amend the above-identified application as follows:

- a) **Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper; and
- b) **Remarks/Arguments** begin on page 8 of this paper.